

**Deval L. Patrick**  
Governor

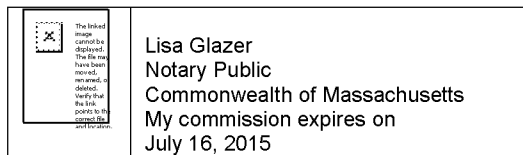
**Timothy P. Murray**  
Lt. Governor

**Judyann Bigby, MD**  
Secretary

**John Auerbach**  
Commissioner

**The Commonwealth of Massachusetts**  
Executive Office of Health and Human Services  
Department of Public Health  
William A. Hinton State Laboratory Institute  
305 South Street, Jamaica Plain, MA 02130  
617-983-6622

On this day { DATE \@ "MMMM d, yyyy" }, before me, the undersigned notary public, personally appeared the above signed subscriber(s), having proved to me through Department of Public Health documentation to be the person(s) whose name(s) is/are signed on this certificate and to be (an) assistant analyst(s) of the Department of Public Health, and who swore to me that the contents of this document are truthful and accurate to the best of his/her/their knowledge and belief.



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**Lisa Glazer, NOTARY PUBLIC**  
My commission expires on July 16, 2015

**Chapter 111, Section 13 of the General Laws**

This certificate shall be sworn to before a Justice of the Peace or Notary Public, and the jurat shall contain a statement that the subscriber is the analyst or assistant analyst of the department. When properly executed, it shall be prima facie evidence of the composition, quality, and the net weight of the narcotic or other drug, poison, medicine, or chemical analyzed, and the court shall take judicial notice of the signature of the analyst or assistant analyst, and of the fact that he/she is such.